



**LOS ANGELES COUNTY  
DEPARTMENT OF MENTAL HEALTH**

JONATHAN E. SHERIN, M.D., Ph.D., Director  
ROBIN KAY, Ph.D., Chief Deputy Director  
RODERICK SHANER, M.D., Medical Director



November 10, 2016

Dear Prospective Proposer:

**ADDENDUM NUMBER FOUR  
TO UPDATE THE  
STATEMENT OF ELIGIBILITY AND INTEREST  
FOR AN ENHANCED EMERGENCY SHELTER PROGRAM FOR  
TRANSITION-AGE YOUTH UNDER THE MENTAL HEALTH SERVICES ACT  
FOR FISCAL YEAR 2014-15 THROUGH 2017-18  
(BID #DMH031512B1)**

The Los Angeles County Department of Mental Health (DMH) is issuing this Addendum Number Four to the Statement of Eligibility and Interest (SEI) Bid #DMH31512B1, released on March 15, 2012. This Addendum Four extends the timeline for submission of proposals and questionnaires in Section 8.0 of the SEI.

The changes made to the SEI are indicated in bold font:

**8.0 TIMELINE FOR RESPONDING TO THE QUESTIONNAIRE**

The County is interested in submissions from qualified agencies with the capability to implement and operate this Enhanced Emergency Shelter Program for eligible SED/SPMI TAY. County will accept Questionnaire responses to this SEI on a continuous basis beginning March 15, 2012, through **June 30, 2019**. Review and approval of Questionnaire responses will normally occur within 90 days of receipt of the response. Questionnaire responses to this SEI should be in writing and submitted to:

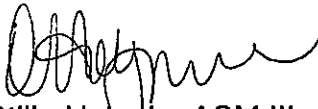
**Otilia Holguin, ASM III**  
Contracts Development and Administration Division  
County of Los Angeles – Department of Mental Health  
550 South Vermont Avenue, 5<sup>th</sup> Floor, Room 500  
Los Angeles, CA 90020

Except as provided by addendum, all other terms and conditions of the SEI remain unchanged.

SEI Addendum Number Four  
November 10, 2016  
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If you have any questions, please feel free to contact me at (213) 738-4046.

Sincerely,

A handwritten signature in black ink, appearing to read 'Otilia Holguin', written over a horizontal line.

Otilia Holguin, ASM III  
Contracts Development and Administration Division

OH:gt

c: Jonathan E. Sherin, M.D., Ph.D. (Letter Only)  
Robin Kay, Ph.D. (Letter Only)  
Margo Morales (Letter Only)  
Deputy Directors (Letter Only)  
Districts Chiefs (Letter Only)  
County Counsel (Letter Only)